



**Lewisburg Arts Council ✍ PO Box 418 ✍ Lewisburg, PA 17837**

January, 2018

Dear Photographer,

This is your information packet for the 2018 Annual Photography Exhibit which is part of the 49th Annual Lewisburg Celebration of the Arts. This exhibit will run from April 27 through May 11, 2018 at the historic William D. Himmelreich Memorial Library (Adjoining the First Presbyterian Church), 18 Market Street, Lewisburg, PA 17837.

Professional and amateur photographers of all ages and skill levels are invited to participate. This year we will have the following categories: Nature, People, Animals, and Places. Each category will be divided into the following four groups: Professional, Adult, Ages14 - 18, and Ages13 and younger. Each photographer can submit up to 3 photographs. Please see the enclosed Guidelines for more detailed information. This is an opportunity for photographers of all ages to show what they can do, without being juried, and to see what other local photographers are doing.

We look forward to your participation. Please feel free to share this information with other photographers. If we can answer any questions, please write or email us.

Sincerely,  
The Lewisburg Arts Council Exhibits Committee

Address:  
PO Box 418  
Lewisburg, PA 17837  
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[www.lewisburgartscouncil.com](http://www.lewisburgartscouncil.com)

## 2018 Annual Photography Exhibit

### Eligibility

- Amateur or professional. Professional means a photographer who derives regular income from the sale of photographs. Photographers will make the decision as to amateur or professional.
- Photographer must be the actual sole creator of the photograph (no direct supervision from an instructor).

### Requirements

- **Largest size** - Photos may not be larger than **8” x 12”** (matted size no larger than **13” x 17”**).
- All entries should be mounted and/or matted. Do not frame. Photos must have a sturdy hanger on the back but no wires. Inexpensive mounting hangers may be purchased at Brushstrokes or from the Lewisburg Arts Council on day of drop off for \$1.00. See [www.lewisburgartscouncil.com](http://www.lewisburgartscouncil.com) for instructions on matting photographs.
- **Number** - Photographer may enter up to three (3) photographs.
- Original photograph must have been taken within the last two (2) years and not previously entered in the photography exhibit.
- Multiple images may be within the overall print area.

### Levels

- **Categories:** Nature, People, Animals, Places.
- **Skill Levels:** Professional, Adult Amateur, Ages 14 – 18, Ages 13 and under.

### Registration, Delivery and Pick up

- \$10.00 non-refundable entry fee for up to three (3) photographs; checks made payable to “The Lewisburg Arts Council.”
- Works must be hand delivered to the Public Library for Union County, 255 Reitz Blvd, Lewisburg, PA 17837 on Friday, April 13 between 1 p.m. and 4:00 p.m. or Saturday, April 14 between 10:00 a.m. and 1p.m.
- Entry forms: Please complete all parts except “LAC assigned number.” Numbers will be assigned at registration. Do not attach any portion to your artwork.
- Pick up photographs from the William D. Himmelreich Memorial Library on Friday, May 11 between 4:00 p.m. and 5 p.m. and Monday, May 14 between 11:00 a.m. and 1:00 p.m. All photographs **MUST** be removed within these time frames. The Lewisburg Arts Council will not assume responsibility for any works not picked up.

### Jury and Awards

- Photographs will be judged by a panel of prominent photographers.
- The Lewisburg Arts Council reserves the right to reject entries which are deemed inappropriate for the Exhibit.
- Best of Show, 2nd Overall, 3rd Overall will be drawn from all photographs in the exhibit. These will be cash prizes.
- Ribbons will be awarded to 1st, 2nd, 3rd place winners in each category and skill level.

### Opening Reception and exhibit dates and times

- Opening Reception: April 27, 6:30 p.m. to 8:30 p.m. in the William D. Himmelreich Memorial Library.
- Awards will be presented at the Opening Reception at 7:30 p.m.
- Exhibit runs from April 27 through May 11, 2018
- Visiting hours at the Library: Mondays: 11 a.m. to 1 p.m. and 6 p.m. to 8 p.m., Tuesdays: 10 a.m. to 2 p.m., Wednesdays: 11 a.m. to 1p.m., Thursdays: 6 p.m. to 8 p.m. and Fridays: 1 p.m. to 5 p.m.

## Exhibitor Release

The Lewisburg Arts Council and the Himmelreich Library, assume no liability, stated or implied. It is understood that submission of any entry to the exhibit is an agreement on the part on the exhibitor to the conditions set forth. I agree to these conditions.

\_\_\_\_\_  
 Exhibitor's Name (please print)      Exhibitor's Signature      Date

## Receipt or Claim Check

Name \_\_\_\_\_  
 Title 1 \_\_\_\_\_  
 Title 2 \_\_\_\_\_  
 Title 3 \_\_\_\_\_  
 Received \_\_\_\_\_  
 Cash \_\_\_\_\_ Check # \_\_\_\_\_  
 Received by \_\_\_\_\_

\_cut\_

**Photographer's Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Circle Skill Level**

*Professional  
 Adult Amateur  
 14 - 18  
 13 and under*

**Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

**Entry # 1 Title** \_\_\_\_\_

LAC Assigned Number	
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Circle one:      *Nature*      *People*      *Animals*      *Places*

**Entry # 2 Title** \_\_\_\_\_

LAC Assigned Number	
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Circle one:      *Nature*      *People*      *Animals*      *Places*

**Entry # 3 Title** \_\_\_\_\_

LAC Assigned Number	
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Circle one:      *Nature*      *People*      *Animals*      *Places*

*For LAC Receiver*      Cash: \_\_\_\_\_      Check # \_\_\_\_\_      Received by: \_\_\_\_\_

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### Entry #1

	LAC Assigned Number
--	---------------------------

Professional      Adult Amateur  
 14 - 18              13 and under

Name \_\_\_\_\_

Title \_\_\_\_\_

Circle one:      *Nature*      *Animals*  
                     *People*      *Places*

### Entry #2

	LAC Assigned Number
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Professional      Adult Amateur  
 14 - 18              13 and under

Name \_\_\_\_\_

Title \_\_\_\_\_

Circle one:      *Nature*      *Animals*  
                     *People*      *Places*

### Entry #3

	LAC Assigned Number
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Professional      Adult Amateur  
 14 - 18              13 and under

Name \_\_\_\_\_

Title \_\_\_\_\_

Circle one:      *Nature*      *Animals*  
                     *People*      *Places*