



**Lewisburg Arts Council ✍ PO Box 418 ✍ Lewisburg, PA
1783**

March 2019

Dear Photographer,

This is your information packet for the 2019 Annual Photography Exhibit, which is part of the 50th Annual Lewisburg Celebration of the Arts. This exhibit will run from April 26 through May 10, 2019, at the historic William D. Himmelreich Memorial Library (adjoining the First Presbyterian Church), 18 Market Street, Lewisburg.

Professional and amateur photographers of all ages and skill levels are invited to participate. These are the categories for this year: Nature, People, Animals, and Places. Each category will be divided into the following four groups: Professional, Adult Amateur, Ages 14 – 18, and Ages 13 and younger. Each photographer may submit up to three (3) photographs. Please see the enclosed Guidelines for more detailed information.

In honor of the 50th Anniversary of the Lewisburg Arts Council, we will have an additional, special category with the theme Expressing Emotion. One or all of your three entries may be entered in this category, but entry in this category is not required.

This is an opportunity for photographers of all ages to show what they can do, without being juried, and to see what other local photographers are doing.

We look forward to your participation. Please feel free to share this information with other photographers. If we can answer any questions, please write or email us.

Sincerely,

The Lewisburg Arts Council Exhibits Committee

Address:

PO Box 418

Lewisburg, PA 17837

info@lewisburgartscouncil.com

www.lewisburgartscouncil.com

2019 Annual Photography Exhibit

Eligibility

- Amateur or professional. Professional means a photographer who derives regular income from the sale of photographs. Photographers will make the decision as to amateur or professional.
- Photographer must be the sole creator of the photograph (no direct supervision from an instructor).
- Photographers must live within a 30-mile radius of Lewisburg.

Requirements

- **Largest size:** Photos may not be larger than **8" x 12"** (matted size no larger than **13" x 17"**).
- All entries should be mounted and/or matted. Do not frame. Photos must have a sturdy hanger on the back but no wires. Inexpensive mounting hangers may be purchased at Brushstrokes or from the Lewisburg Arts Council on day of drop-off for \$1.00. See www.lewisburgartscouncil.com for instructions on matting photographs.
- **Number:** Photographer may enter up to three (3) photographs.
- Original photograph must have been taken within the past two (2) years and not previously entered in this photography exhibit.
- Multiple images may be within the overall print area.

Levels

- **Categories:** Nature, People, Animals, Places.
- **50th Anniversary Special Category:** Expressing Emotion.
- **Skill Levels:** Professional, Adult Amateur, Ages 14 – 18, Ages 13 and under.

Registration, Delivery, and Pick-up

- Adults: \$10 non-refundable entry fee for up to two (2) photographs. \$5 for third (3) photograph.
- Children under age 18: \$10 for three (3) photographs.
- Works must be hand-delivered to The Public Library for Union County, 255 Reitz Blvd., Lewisburg, on Friday, April 12, between 1 p.m. and 4 p.m., or Saturday, April 13, between 10 a.m. and 1 p.m.
- Entry forms: Please complete all parts except "LAC assigned number." Numbers will be assigned at registration. Do not attach any portion to your artwork.
- Pick up photographs from the William D. Himmelreich Memorial Library on Friday, May 11, between 4 p.m. and 5 p.m., or Monday, May 13, between 11 a.m. and 1 p.m. All photographs **MUST** be removed within these time frames. The Lewisburg Arts Council will not assume responsibility for any works not picked up.

Jury and Awards

- Photographs will be judged by a panel of prominent photographers.
- The Lewisburg Arts Council reserves the right to reject entries that are deemed inappropriate for the Exhibit.
- Best of Show, 2nd Overall, and 3rd Overall will be drawn from all photographs in the exhibit. These will be cash prizes.
- Ribbons will be awarded to 1st, 2nd, and 3rd-place winners in each category and skill level.

Opening Reception and Exhibit Dates and Times

- Reception: April 26, 6:30 p.m. to 8:30 p.m., in the William D. Himmelreich Memorial Library.
- Awards will be presented at the Reception at 7:30 p.m.
- Exhibit runs from April 26 through May 10, 2019
- Visiting hours at the Library: Mondays: 11 a.m. to 1 p.m. and 6 p.m. to 8 p.m.; Tuesdays: 10 a.m. to 2 p.m.; Wednesdays: 11 a.m. to 1p.m.; Thursdays: 6 p.m. to 8 p.m.; Fridays: 1 p.m. to 5 p.m.

Exhibitor Release

The Lewisburg Arts Council and the Himmelreich Library, assume no liability, stated or implied. It is understood that submission of any entry to the exhibit is an agreement on the part on the exhibitor to the conditions set forth. I agree to these conditions.

 Exhibitor's Name (please print) Exhibitor's Signature Date

Receipt or Claim Check

Name _____
 Title 1 _____
 Title 2 _____
 Title 3 _____
 Received _____
 Cash _____ Check # _____
 Received by _____

cut

Photographer's Name _____

Address _____

Circle Skill Level

*Professional
 Adult Amateur
 14 - 18
 13 and under*

Phone _____ **Email** _____

Entry # 1 Title _____

LAC Assigned Number	
---------------------------	--

Circle one: *Nature* *People* *Animals* *Places* *Special*

Entry # 2 Title _____

LAC Assigned Number	
---------------------------	--

Circle one: *Nature* *People* *Animals* *Places* *Special*

Entry # 3 Title _____

LAC Assigned Number	
---------------------------	--

Circle one: *Nature* *People* *Animals* *Places* *Special*

For LAC Receiver Cash: _____ Check # _____ Received by: _____

cut

Entry #1

	LAC Assigned Number
--	---------------------------

Professional Adult Amateur
 14 - 18 13 and under

Name _____

Title _____

Circle one: *Nature* *Animals*
 People *Places*
 Special

Entry #2

	LAC Assigned Number
--	---------------------------

Professional Adult Amateur
 14 - 18 13 and under

Name _____

Title _____

Circle one: *Nature* *Animals*
 People *Places*
 Special

Entry #3

	LAC Assigned Number
--	---------------------------

Professional Adult Amateur
 14 - 18 13 and under

Name _____

Title _____

Circle one: *Nature* *Animals*
 People *Places*
 Special