

Members Show February-2025 Guidelines

General Information

- There is no entrance fee.
- This is not a juried show.
- The purpose is to spotlight the work of Lewisburg Arts Council members.
- You must be a member of the Lewisburg Arts Council as of December 31, 2024, to enter.
- The show runs from February 1 through February 28, 2025.
- The show is being held at The Gallery (formerly the Packwood House), 15 N. Water Street, Lewisburg—**NOT** at Public Library for Union County.

About entries of two-dimensional artwork

- **Large artwork:** If your work is large, you may submit one piece no larger than 36" x 36" or the equivalent area, totaling 1,296 square inches.
- **Small artwork:** If your work is small, you may submit up to three pieces whose total combined area is no greater than 36" x 36", or 1,296 square inches.
- All two-dimensional artwork must be ready to hang, properly wired. No metal or plastic sawtooth hangers. The hanging system cannot accommodate them.
- Prepare your artwork for exhibit:
 - Clean glass or Plexiglass on both sides.
 - Tape artwork to the mat. This is not necessary if the outside measurement of the work and the mat are the same.
 - Attach wire on both sides of the frame one-third of the way down from the top of the frame. The wire should not be taut, but there should be very little slack. If you have questions about how to properly wire your work, please contact me at the number given below.
- No matted-only artwork or photographs.
- Photographs that are printed on paper must be matted and framed with glass or Plexiglass. Photographs that are printed on other surfaces, such as wrapped canvas, need not be matted or framed, but they must be wired for hanging, in the manner described above.
- We cannot accept pieces not properly prepared for hanging.
- No substitutions after registering online.

About entries of three-dimensional pieces

- Pieces can be pottery, jewelry, fiber art, or whatever 3D work you do.
- You may submit up to three pieces.
- This year we do not have display cases available. We will be displaying 3D artwork on open tables, stands, and/or shelves.
- If your 3D piece is not self-supporting, such as fiber art, please provide a means of displaying it. Any questions, call 570-412-1686 or email me at barbarabaker@mac.com

Registration and Delivery & Pickup Dates

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- Registration is online again this year. Deadline to register is Sunday, January 26, 2025, by 5:00 p.m. Please click this link to complete the Registration Form: <https://forms.gle/VeitNZ5AkU2KL8yZ6>
- Once you register online, within a week, you will be assigned a time slot to deliver your artwork. Delivery dates and times are: **Wednesday, January 29, 2025, 4:30 p.m. until 6:30 p.m.**, and **Thursday, January 30, 2025, 11:00 a.m. until 1:00 p.m.** If you cannot make it at the assigned time, please arrange for a friend or relative to deliver your work or contact me at 570-412-1686 or by email barbarabaker@mac.com **before** January 28.
- Pick-up date is **Saturday, March 1, 2025, from 11:00 a.m. until 2:00 p.m.** If you cannot make it at that time, please arrange for a friend or relative to pick up your work or contact me, as above, to make other arrangements. No work may be left at The Gallery.

Advertising

- The Lewisburg Arts Council will handle the advertising for the show. You are welcome and encouraged to share information about the show on your social media.
- In the online Registration Form, you will be asked to include a short artist's statement or a description of how you create your work. Those statements will be included in a binder available to the public at the exhibit. You may also bring up to 10 of your standard-size business cards for display. This is a show for all of us, so please be considerate of your fellow artists.

Reception

Our reception will be held on **Saturday, February 1, 2025, from 2:00 p.m. until 4:00 p.m.**, at The Gallery, in Lewisburg.

How to complete labels for artwork

- The labels are included with this email in pdf format. Print out as many as you need and complete them **before** you deliver your works. **Delivery will go faster if you have them completed beforehand.**
- Fill out all sections except the blocks that say "LAC Assigned Number." Cut off the bottom sections named "Entry #1," "Entry #2," and "Entry # 3." **Do not attach** labels to the artwork. It will be done at drop off.

Sale of artwork and photography

- All artwork and photography can, but need not, be for sale. All sales are made through the artist or photographer.

Thank you for your cooperation. This is our eleventh members' show. I look forward to seeing all of you and your artwork.

