# 2025 Shoot and Paint Art Show The Gallery

15 N. Water Street, Lewisburg, PA 17837

## June 3 - June 29

#### Who can enter

All artists and photographers who participated in the Lewisburg Arts Council's "Shoot and Paint" on May 3, 2025 that was part of the *Majestic Rural Pennsylvania* show.

### **Entry Rules**

- There is no entrance fee. The show will not be judged and no awards will be given.
- Any artwork and photographs started at the "Shoot and Paint" on May 3 even if it is completed at home or in studio or later during the month of May can be entered.
- Three pieces per artist or photographer.
- You may submit one piece no larger than 36"x36", or 1,296 square inches, or up to 3 smaller pieces whose total combined square inches, including frames, is no larger than 1,296 square inches.
- No substitutions or edits to the artwork that is submitted online can be made after online registration is complete.
- Must complete a registration label for each piece of artwork.
- · Artwork must be originals not prints. Photographs can be prints of course.
- The Lewisburg Arts Council reserves the right to decline work that is not of acceptable quality, is not original, is not installation ready, or is deemed unstable.

## **Mounting and framing**

- Artwork must be dry, framed, and wired for hanging. No metal or plastic sawtooth hangers. The hanging system cannot accommodate them.
- Prepare your artwork for exhibit:
  - Clean glass or plexiglass on both sides.
  - Tape artwork to the matte. This is not necessary if the outside measurement of the work and the matte are the same.
  - Attach wire on both sides of the frame one-third of the way down from the top of the frame. The wire should not be taut, but there should be very little slack. If you have questions about how to properly wire your work, please contact me at the number given below.
- Photographs that are printed on paper must be matted and framed with glass or plexiglass. Photographs that are printed on other surfaces, such as wrapped canvas, need not be matted or framed, but they must be wired for hanging, in the manner described above.

#### Sale of artwork

- No work may be removed until the show is taken down on June 30.
- Any queries about purchase of the artwork will be directed to the artist. Potential buyers
  will be instructed to contact the Lewisburg Arts Council at this email address:
  <a href="mailto:quild@lewisburgartscouncil.com">quild@lewisburgartscouncil.com</a>. The Arts Council will then notify the artist of interest

- in the work. It is then the artist's responsibility to contact the buyer and make arrangements for the sale.
- Neither the Lewisburg Arts Council nor the Union County Historical Society are involved in the selling of artwork.
- No commissions will be taken by either the Lewisburg Arts Council nor the Union County Historical Society.

#### Reception

• The reception will be held on Saturday, June 7, from 5:00 p.m. to 7:00 p.m. at The Gallery, 15 N. Water Street, Lewisburg, PA.

#### **Delivery and pickup of artwork**

- Delivery date: Saturday, May 31 from 10:00 and 1:00 pm in the south gallery of 15 N.
  Water Street. Register online here: <a href="https://forms.gle/c5Ju1h5QT6B4Qqtu5">https://forms.gle/c5Ju1h5QT6B4Qqtu5</a> After registering you will receive an email with scheduled time slot.
- You MUST register online before 8:00 p.m. Wednesday, May 28.
- Pickup: Monday, June 30 from 10:00 am. 12:00 noon. at The Gallery

Questions? Call Barbara Baker, 570-412-1686, or email barbarabaker@mac.com